

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                  |                                                                                                                                               |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>332708 B0030                                    | Location<br>11023 BRIGADE DR                                                                                                                  |
| Owner(s)<br>FURRY CHRISTOPHER MICHAEL<br>PIPER TONI              | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                                                                              |
| Mailing Address<br>11023 BRIGADE DR<br>TALLAHASSEE FL 32305-9252 | Parcel Description<br>HIDDEN ACRES UNREC<br>27 2S 1E 2.994 A<br>LOT 3                      BLOCK B<br>OR 1284/2053 1412/37 2108/1590 2457/469 |
| Subdivision<br>HIDDEN ACRES UNRECORDED                           | Tax District<br>2 - COUNTY                                                                                                                    |
| Acreage<br>2.9940                                                | Parent Parcel<br>3327200020000                                                                                                                |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 1/20/2026  | \$245,000  | 6135/1167 | Warranty Deed   | Improved        |
| 12/22/2023 | \$220,000  | 5914/922  | Warranty Deed   | Improved        |
| 1/6/2014   | \$110,000  | 4619/1932 | Warranty Deed   | Improved        |

**Homestead Information**

| Tax Year | Status | Details                                               |
|----------|--------|-------------------------------------------------------|
| 2026     | Yes    | If no change in ownership occurred before Jan 1, 2026 |
| 2025     | Yes    |                                                       |

**Certified Value History**

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$29,940 | \$132,918 | \$162,858    | \$74,367          | \$0            |
| 2024     | \$29,940 | \$126,709 | \$156,649    | \$70,652          | \$0            |
| 2023     | \$23,952 | \$121,932 | \$145,884    | \$62,455          | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed | Exempt   | Taxable  |
|-----------------------------------------|--------------|-----------|----------|----------|----------|
| Leon County                             | 8.31440      | \$162,858 | \$88,491 | \$50,722 | \$37,769 |
| Leon County - Emergency Medical Service | 0.75000      | \$162,858 | \$88,491 | \$50,722 | \$37,769 |
| Children Services Council               | 0.34770      | \$162,858 | \$88,491 | \$50,722 | \$37,769 |
| School - State Law                      | 3.11800      | \$162,858 | \$88,491 | \$25,000 | \$63,491 |
| School - Local Board                    | 2.24800      | \$162,858 | \$88,491 | \$25,000 | \$63,491 |
| NW FL Water Management                  | 0.02070      | \$162,858 | \$88,491 | \$50,722 | \$37,769 |
|                                         |              |           |          |          |          |
|                                         |              |           |          |          |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1940       | 1,250              | 342            |

| Characteristics |                        |
|-----------------|------------------------|
| Tax Year        | 2025                   |
| Stories         | 1                      |
| Exterior Wall   | Siding Average         |
| Roof Frame      | Wood Framed/Truss      |
| Roof Cover      | Standing Seam/Pf Metal |
| Bed/Bath/Half   | 3/2/0                  |
| Pool            | No                     |

| Measurements |                    |      |
|--------------|--------------------|------|
| Area         | Description        | SqFt |
| A0           | Main Building      | 1080 |
| A1           | Screen Porch Unfin | 230  |
| A2           | Open Porch Finish  | 112  |
| A3           | Base Semi-Finished | 170  |
|              |                    |      |

Sketch

